

## Round 10 Application Form - 2011

FAYETTE COUNTY RURAL LAND MANAGEMENT BOARD INCORPORATED  
LFUCG CENTER, 200 East Main Street, 9<sup>th</sup> floor, Rm. 936  
Lexington, KY 40507  
(859) 425-2227  
FAX- (859) 258-3403

For more information on the PDR Program go to [www.lexingtonky.gov](http://www.lexingtonky.gov)

## PURCHASE OF DEVELOPMENT RIGHTS PROGRAM

### ROUND 10 - 2011 APPLICATION FORM

#### INSTRUCTIONS:

Please fill in all information requested as best you can. If a question is not applicable, enter 'NA' in the space provided. If the form does not provide enough space to fully answer any question, please attach additional pages as necessary. Please call the PDR office, at the number listed above, with any questions. Submit your application form to the PDR office located at the above address.

**DEADLINE IS 5 p.m., June 30, 2010**

#### A. GENERAL INFORMATION-

1.) Property Address - \_\_\_\_\_  
Address of Property and Road Name

Fire Gate # - \_\_\_\_\_  
of main entrance to property when inspecting

2.) Property Owner(s) - *Note: The name, address and telephone number must be provided for all owners of the property as listed on the deed. The individual listed first below shall be the primary contact.*

#### Primary Owner(s) Contact

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Telephone: (h) \_\_\_\_\_

Telephone: (h) \_\_\_\_\_

(w) \_\_\_\_\_

(w) \_\_\_\_\_

(cell #) \_\_\_\_\_

(cell #) \_\_\_\_\_

(email address) \_\_\_\_\_

(email address) \_\_\_\_\_

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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_  
(email address) \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_  
(email address) \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_  
(email address) \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_  
(email address) \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_  
(email address) \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_  
(email address) \_\_\_\_\_

### 3.) Name(s), address and telephone number of person(s) to contact to view the property:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Telephone: (h) \_\_\_\_\_  
(w) \_\_\_\_\_  
(cell #) \_\_\_\_\_

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### 4.) Deed reference(s)- (Attach a Copy of Deed for each tract involved)-

|                       |                 |              |
|-----------------------|-----------------|--------------|
| Parcel Address: _____ | Deed Book _____ | Page # _____ |
| Parcel Address: _____ | Deed Book _____ | Page # _____ |
| Parcel Address: _____ | Deed Book _____ | Page # _____ |
| Parcel Address: _____ | Deed Book _____ | Page # _____ |

### 5.) Acreage: (Note: Applicant is responsible for accurate acreage information. PVA acreage or Deed acreage is acceptable. Call the PDR office for help, if needed.)

**Total acreage** of property (all tracts)- \_\_\_\_\_

**PDR Conservation Easement acreage** applied for- \_\_\_\_\_

### 6.) Does your property have **platted 10 acre tracts**? Yes No Don't Know Are you willing to give up 10-acre tracts for additional LESA points? Yes No

### 7.) Does the property contain **undeveloped tracts of less than 20 acres** ? (i.e.- non-conforming tracts) Yes No If so, how many? \_\_\_\_\_ acres \_\_\_\_\_ Are you willing to consolidate or eliminate tracts under 20 acres? Yes No Don't know (Note: Additional LESA points can be obtained in this manner)

### 8.) Are you willing to give up the right to divide the property into **40-acre tracts**? (Note: Additional LESA points can be obtained in this manner) Yes No Don't Know

### 9.) Approximate **Public Road Frontage**: (circle one) Less than 350 feet    350 - 500 feet    501- 1000 feet    Over 1000 feet

### 10.) **Proximity**- Is your property located next to or near another property protected by a Conservation Easement? Yes No Don't know If yes, please list owner and address.

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### 11.) List any **mortgages, liens or encumbrances on the property** and **attach a letter** from the holder(s) evidencing their willingness consider subordinating its interest to the easement.

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### 12.) Please list any **contingencies** that the landowner wishes to make the Rural Land Management Board aware of such as health, or retirement of the owner, financial distress, estate settlement or other circumstances that may affect the property in the future.

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**13.) Batch-** Are any property owners adjacent to your property applying for a Conservation Easement during this round of PDR applications? Yes No Don't know  
(Contact PDR staff for help and additional information)

**14.)** Has the property been **appraised** within the last 12 months? Yes No  
(If yes, please attach a copy of the appraisal)  
**Note:** An appraisal is not required at this time. The RLMB will pay for one later.

**15.)** Is there a survey of the property? Yes No (If yes, please provide a copy with the application)

**16.)** Are there any existing easements on the property? Yes No If so, please describe and provide a survey or map of their location(s).

### B. AGRICULTURAL PRODUCTION INFORMATION

**1.)** Type, acres, and yield per acres of **crops** sold grown on the property during last two growing seasons include forages and crops for sale or livestock production:

| Crop: | Acres: | Yield \ Acre: |
|-------|--------|---------------|
| _____ | _____  | _____         |
| _____ | _____  | _____         |
| _____ | _____  | _____         |
| _____ | _____  | _____         |

**2.)** Number and kinds of **livestock** on the farm, number sold during the past year:

| Type of Livestock: | Number on farm: | Number sold past year: |
|--------------------|-----------------|------------------------|
| _____              | _____           | _____                  |
| _____              | _____           | _____                  |
| _____              | _____           | _____                  |
| _____              | _____           | _____                  |

**3.)** Is any part of the property **leased** or **used** by others? Yes No If yes, please indicate:

Acres: \_\_\_\_\_ Use(s): \_\_\_\_\_ By Whom?: \_\_\_\_\_

**4.)** Has the property being offered for a conservation easement been **actively farmed for more than five of the last ten years?** (Circle one) Yes No

**5.)** If the property has not been actively farmed for more than five of the last ten years, **does the property have the immediate potential to be farmed?** (Circle one) Yes No

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**6.) Improvements-** Please list the number and type of on-farm investments located on the parcel (e.g. barns, other agricultural buildings, equipment, fencing, waterways, other conservation measures) (Attach list if necessary)

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### C. ENVIRONMENTAL INFORMATION:

*Note: The following questions require several maps contained in the Rural Land Management Plan. Please contact the PDR staff for mapping assistance.*

**1.)** In your opinion, does the property contain **special natural features** such as significant tree stands, geologic areas, cliffs, well head protection area, or environmentally sensitive areas?

Yes      No      (If yes, list and show on Site Map.)

*Note: Applicant can provide photographs as an optional attachment to this application.*

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**2.)** Is the parcel located in one of the **designated rural greenways** (North Elkhorn; Boone Creek; Kentucky River; South Elkhorn; Old Frankfort Pike Area; Cane Run Creek; Town Branch, or East Hickman)?

Yes              No              Don't Know

See page IV-43 of Rural Land Management Plan (RLMP)

**3.)** Is the property located within one of the five **focus areas**?

(**South Elkhorn Creek** including Cave Creek; **Old Frankfort Pike**; **North Elkhorn Creek** including Goose Creek and David Fork; **Boone Creek** including Jones Creek, Baughman Run, Boggs Fork; and **the Kentucky River**)

Yes              No              Don't Know

*See page IV-41 of RLMP for map.*

**4.)** Is the parcel included in the list of **special natural protection areas**?

Yes      No      Don't know

(See RLMP pages IV-35-39)      Name of special natural protection area: \_\_\_\_\_

**5.) Linkage to Parks-**Is the parcel **adjacent to** or; **within ½ mile** of; or **within 1 mile** of a park, nature preserve, nature sanctuary, historic site or other land that has been designated for long term natural resource use, conservation or preservation purposes?

(Circle one)      adjacent to              within ½ mile              within 1 mile              Don't Know

Name and location of park, nature preserve, etc. \_\_\_\_\_

### D. HISTORIC AND CULTURAL ASSETS-

**1.)** Is the property listed on the National Register of **Historic Places**?      Yes      No      Don't know

If not, is the property eligible for the National Register?              Yes      No      Don't know

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2.) Is the property located in a **National Register Historic District**? Yes No Don't know  
(See RLMP page IV-29)

3.) Does the property include a minimum of 100 contiguous linear feet of **stone fence**?  
Yes No (If yes, show on Site Map)

4.) Is the property a **Local or National designated Historic Landmark**?

Yes No Don't know  
(Circle One) Local National Name: \_\_\_\_\_

5.) Does the property have **historic features** such as archeological sites, structures or landscapes? Yes No (If yes, list and show on Site Map)

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### E. SCENIC RESOURCES-

1.) **Scenic Road-** Is the parcel located on a local, state or federal designated scenic byway or highway? (See RLMP page IV-22 for list) (circle one) Yes No Don't Know  
Local State Federal Name of Road, Byway or highway: \_\_\_\_\_

2.) Is the parcel adjacent to I-64 or I-75 or part of the **scenic viewshed from I-64 or I-75**?  
Yes No Don't Know I-64 I-75 Adjacent Part of Viewshed

3.) Is the property part of a **scenic viewshed visible from a publicly owned land** such as a park, nature preserve, sanctuary or historic site? Yes No Don't Know  
If so, List public land location \_\_\_\_\_

4.) In your opinion, does the property contain **special scenic features** (Examples: Outstanding views, tree-lined roads, etc.)? *Note: Applicant can provide photographs as an optional attachment to this application.*

Yes No If yes, describe briefly, and indicate approximate location on Site Map:

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### F. FUTURE DEVELOPMENT INFORMATION-

1.) Is the property contiguous to, within a ½ mile or within 1 mile of the **existing Urban Service Area**?    Yes    No    Don't Know    Contiguous    ½ mile    1 mile

2.) Is the property located within **Sewerability Category I, II, III or IV**? (*see RLMP, pages IV-48-50*) If you don't know, please indicate and the PDR Staff will determine this.

Yes    No    Don't Know

Category I    \_\_\_\_\_

Category II    \_\_\_\_\_

Category III    \_\_\_\_\_

Category IV    \_\_\_\_\_

3.) Is the property located within 1 mile **Interstate Interchange** or ½ mile of a **Federal Highway** or ½ mile of a roadway classified as an **Arterial Highway**

Yes    No    Don't Know

- 1 mile Interstate Interchange
- ½ mile of Federal Highway
- ½ mile of an Arterial Highway

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

### Applicant's Signature(s)

*ALL PERSONS LISTED ON DEED MUST SIGN* (Attach additional sheets if necessary):

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

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Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

## Round 10 Application Form - 2011

### Application Checklist:

**Use this checklist to make sure your application is ready to submit to the PDR Office.**

The applicant is required to provide the following documents/maps as part of this application:

- ☐ 1. **A copy of the deed(s)** to the property. Include a deed for each tract/parcel involved.
- ☐ 2. **Farm map:** - A map of at least 1"=660' scale showing the location of the farmland tract to be considered for easement and contiguous acreage under the same ownership to be excluded. Show on the map the general location of any historic, environmental, scenic features that have been listed on application. *Contact the PDR staff for help if needed.*
- ☐ 3. **A letter from any lien or mortgage holders** indicating their agreement to subordinate to the conservation easement.
- ☐ 4. USDA Natural Resources Conservation Services **Prime Farmland and Statewide Importance Soils Map** and **Farm Conservation. Ag Water Quality Plan and/or Forest Stewardship plan** (if completed). If no plan exists at present, submit a letter from the local NRCS office indicating that you have begun that process. Contact Charlie Farmer, District Conservationist at (859) 254-5806 ext.3. or Kent Slusher, KY. Division of Forestry at (502) 573-1085 for assistance.
- ☐ 5. A non-refundable **filing fee** in the amount of \$200 (Payable to: "LFUCG-Rural Land Board", LFUCG Center, 9<sup>th</sup> floor, Rm. 936, 200. E. Main St., Lexington, KY. 40507) NOTE: Separate applications may be required from landowners with multiple tracts if the property owner wishes to permanently keep them separate. Contact the PDR office for more information.
- ☐ 6. **A letter from the applicant agreeing to allow an inspection and appraisal of the property.**

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Contact Person

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Phone #'s

**Note to Applicants:** Complete the application to the best of your ability. The PDR staff will need to help you with the parts of this application that you are unable to finish. The PDR staff will evaluate the information in this application to determine if your application meets minimum criteria for eligibility and for assisting the PDR staff in ranking the property with the Land Evaluation and Site Assessment (LESA) system. A site visit by the PDR staff will be necessary to document the application information. The PDR staff will contact you and coordinate a site visit for getting more information.